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LAST NAME                      FIRST NAME                      (Please Print)

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## CONFIDENTIAL APPLICATION FOR SELECTION

### INSTRUCTIONS

Type or print in black ink. The Selection Committee will use the applications on which to base their selections so it is extremely important that each section be fully completed. Limit answers to the space available. No other attachments will be considered. Application must be signed by both applicant and employer/sponsor and be returned no later than June 30. **Applicant must email a black and white photograph suitable for use in publications and for publicity to [willie@brac.org](mailto:willie@brac.org) or submit hard copy with application.**

### SELECTION CRITERIA

Participation in BATON ROUGE AREA LEADERSHIP is open to persons approximately twenty-four years of age and above, living in the Greater Baton Rouge area. A maximum of thirty-five individuals will be selected to participate in the program. Since the number of appointments to BATON ROUGE AREA LEADERSHIP is limited, applicants who are not selected are encouraged to reapply in subsequent years.

Participants will be chosen by the BATON ROUGE AREA LEADERSHIP Selection Committee based upon the information completed on this application. The Committee will be seeking representation from a cross-section of the community. These leaders and potential leaders will be active in business, education, the arts, religion, government, law, media, labor, community-based organizations, ethnic and/or minority groups and will reflect the diversity of the community.

Applicants must have the full support of the organization or corporation they represent.

Attendance at both opening and closing retreats and monthly sessions is mandatory. **Any participant missing more than two monthly sessions or the retreats for whatever reason will be automatically dropped from the program and no portion of the tuition shall be refunded.**

*Baton Rouge Area Leadership Program  
Baton Rouge Area Chamber  
Post Office Box 3217  
Baton Rouge, LA 70821-3217  
(225) 381-7135 · [www.brac.org](http://www.brac.org)*





# CONFIDENTIAL APPLICATION FOR APPOINTMENT

PLEASE PRINT AND COMPLETE IN ITS ENTIRETY.

DATE: \_\_\_\_\_

## I. PERSONAL DATA

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_

Preferred Name for Nametag: \_\_\_\_\_

Age: \_\_\_\_\_  Male  Female Place of Birth: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Ethnic Background:  Anglo  African-American  Asian  Hispanic  American-Indian  Other

(Note: Completion of the section on ethnic background and handicap accommodations is voluntary. The information is helpful to ensure the diversity of the class.)

Do you require handicapped access or special accommodations?  Yes  No

Home Address (Number & Street): \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Business Address (Number & Street): \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Length of Residence in Baton Rouge Area: \_\_\_\_\_

If Married, Spouse Name: \_\_\_\_\_

Number of Children: \_\_\_\_\_ Names & Ages: \_\_\_\_\_

Hobbies: \_\_\_\_\_

## 2. EMPLOYMENT

Present Employer: \_\_\_\_\_ Service Date: \_\_\_\_\_

Type of Organization: \_\_\_\_\_ Title or Responsibility: \_\_\_\_\_

Total Number of Employees Employed by Your Business in the Baton Rouge Area: \_\_\_\_\_

Briefly Describe Your Responsibilities in Your Employment: \_\_\_\_\_

List Previous Employment in Reverse Chronological Order (Include Active Military Duty):

Employer	Title/Responsibility	Period of Service
_____	_____	_____ to _____
_____	_____	_____ to _____
_____	_____	_____ to _____
_____	_____	_____ to _____
_____	_____	_____ to _____

# LEADERSHIP

## 2. EMPLOYMENT (cont.)

Please check the category which best describes the area in which you presently work/serve. Please check only one category.

- Community/Non-Profit    Business    Education    Government    Healthcare    Media  
 Religion    Law    Labor    Social Service

What do you consider to be your most important career achievement to date? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Business/Professional Affiliations (if any): *(Do not include civic organizations, public or political activities.)*

Name of Group	Positions Held or Assignments	Period of Affiliation
_____	_____	_____ to _____
_____	_____	_____ to _____
_____	_____	_____ to _____
_____	_____	_____ to _____
_____	_____	_____ to _____

## 3. COMMUNITY INVOLVEMENT

What is your major community service role at this time? \_\_\_\_\_

\_\_\_\_\_

Please list in order of importance to you (up to five) community, civic, religious, political, government, social, athletic, or other activities with which you are involved or have been a member. Do not include business/professional activities. Indicate major roles in the organization:

Organization \_\_\_\_\_

Assignment/Position \_\_\_\_\_

Describe Responsibilities or Leadership Positions Held \_\_\_\_\_

\_\_\_\_\_

Organization \_\_\_\_\_

Assignment/Position \_\_\_\_\_

Describe Responsibilities or Leadership Positions Held \_\_\_\_\_

\_\_\_\_\_

Organization \_\_\_\_\_

Assignment/Position \_\_\_\_\_

Describe Responsibilities or Leadership Positions Held \_\_\_\_\_

\_\_\_\_\_

# LEADERSHIP

## 3. COMMUNITY INVOLVEMENT (cont.)

What do you consider your most important community service accomplishment to date?

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How much time each month do you commit to volunteer community service activity?

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What kinds of volunteer activities would you like to become active with in the future?

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## 4. EDUCATION

*(Begin with high school, college(s), advanced degrees and/or specialized training.)*

Name and Location of School	Dates (From - To)	Degree/Certificate	Area of Interest
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Special Awards for Academic Performance

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Extracurricular Activities *(Leadership positions held, special honors and awards received during school years)*

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# LEADERSHIP

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## 5. GENERAL INFORMATION

*(One of the goals of BATON ROUGE AREA LEADERSHIP is to build a network of community leaders who can enhance their problem-solving and other leadership abilities through shared perspectives and working together.)*

What are the three most notable opportunities the Baton Rouge area has to offer?

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What do you feel needs to be done to develop one of these opportunities?

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What do you feel are the three most significant problems facing the Baton Rouge area today?

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What specific recommendations would you make to address one of the problems listed above?

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# LEADERSHIP

## 6. CONTRIBUTION TO LEADERSHIP

What specific skills/knowledge do you hope to gain from your participation in LEADERSHIP/GREATER BATON ROUGE?

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What specific skills/knowledge do you hope to contribute to the LEADERSHIP/GREATER BATON ROUGE program?

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## 7. REFERENCES

Leadership Alumni/Other

Name: \_\_\_\_\_

Business Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name: \_\_\_\_\_

Business Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name: \_\_\_\_\_

Business Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name: \_\_\_\_\_

Business Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

# LEADERSHIP

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## 8. TUITION

Tuition is \$ 1,500.00.

If accepted into the BATON ROUGE AREA LEADERSHIP program, each participant, financial sponsor and/or employer will be billed for the tuition fee which covers all program costs, including room and meals at the orientation and graduation/closing retreats. Payment in the amount of \$750.00 is due by August 29th with the balance due by September 9th.

Will you pay the tuition fee?        Yes        No

Will your employer/sponsor pay the tuition fee?        Yes        No

(All participants are encouraged to pay a portion of the tuition themselves.)

If not, who will be responsible for payment? \_\_\_\_\_

## 9. COMMITMENT

If selected as a participant in BATON ROUGE AREA LEADERSHIP, I agree to attend all of the functions sponsored by the program which include an opening retreat (2 days - August), one full weekday each month (always the second Tuesday of each month from September - April, except conflicts with holidays) and the closing retreat (2 days - May). **I understand that the opening and closing retreats are mandatory. If I miss more than two sessions for whatever reason, I will be automatically dropped from the program and no portion of my tuition shall be refunded.** I understand that if I fail to meet any part of the obligation of participating, I will be asked to withdraw from the program.

I hereby certify that the information proposed is complete and correct. I hereby give BATON ROUGE AREA LEADERSHIP permission to share this information for the purpose of public relations and reports. I understand the above commitment and agree to be bound by it in signing this application.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

EMPLOYER COMMITMENT (if applicable)

This application has the approval of the undersigned organization and the applicant has our full support and commitment which includes the time required to participate in the program.

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

PLEASE MAIL APPLICATION TO:

DEADLINE FOR APPLICATIONS:

# JUNE 30

*Baton Rouge Area Leadership Program*

*Baton Rouge Area Chamber*

*Post Office Box 3217*

*Baton Rouge, LA 70821-3217*

# The Athenian Oath

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*We will never bring disgrace to this our city  
by any act of dishonesty or cowardice,  
nor ever desert our suffering comrades in the ranks;*

*We fight for the ideals and the sacred things of the city,  
both alone and with many;*

*We will revere and obey the city's laws and  
do our best to incite to a like respect and reverence  
those who are prone to annul or set them at naught;*

*We will strive unceasingly to quicken  
the public sense of public duty;*

*That thus, in all these ways, we will transmit this city  
not only not less, but greater, better and more beautiful  
than it was transmitted to us.*



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# BATON ROUGE AREA LEADERSHIP CLASS OF 2009

TENTATIVE Dates of Monthly Sessions and Topics

**AUGUST 22-23, 2008**

Opening Retreat  
Robert, Louisiana

**SEPTEMBER 9, 2008**

Effective Leadership

**OCTOBER 14, 2008**

Education

**NOVEMBER 11, 2008**

Environment

**DECEMBER 9, 2008**

City & State Government

**JANUARY 13, 2009**

Media / Arts

**FEBRUARY 10, 2009**

Law Enforcement / Criminal Justice

**MARCH 10, 2009**

Health Care

**APRIL 14, 2009**

Economic Development

**MAY 8 – MAY 9, 2009**

Closing Retreat  
Lafayette, Louisiana

**JUNE 2, 2009**

Graduation